

BIBLE FELLOWSHIP CENTER

1136 Baseline Road
Grand Island, New York
www.bfcgi.org or bfcgi.info

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THE LORD'S DAY

November 3, 2019 8:30 & 10:15 AM

PREPARATION FOR WORSHIP

Habakkuk 3:2 (on reverse page)

Organ Prelude David Schmidt
Piano Wendy Baldwin

Hymns 211, 213, 214

Prayer

Scripture – Psalm 49:1-15

John VanderMey

Announcements

Hymns 303, 311 'Worthy Is the Lamb' 'Hallelujah! What a Savior!'

Intercessory Prayer

Message

EFFECTIVE EXAMINATION

I Corinthians 11:17-34 Rev Jon Schuerholz

Communion

Benediction Hymn 372 'Our God Reigns'

THIS WEEK'S EVENTS

Monday - Youth Group 6:30 pm

Monday at 6:30- Financial Peace Course- Joe Woodell leading

Monday at 7pm Hour of Prayer

Tuesday at 6:30 –Precept Study on 'Mark'- Wendy Baldwin teaching

Thursday Precept at 9:15 on 'Revelation' with Margaret Was teaching

Thursday Ladies Fellowship at 10am

Friday - Adult Bible study 7pm - John Woodell teaching

The offering box is located in the back of the sanctuary

Happy 15 years BFC sharing the Gospel of Jesus Christ

UPCOMING EVENTS

Ladies Luncheon, November 9th at 12:30 pm

Ladies of Grace brunch November 10th (New Date) at 12:15 (after church)

SCRIPTURE READING

The Confidence of the Foolish

To the Chief Musician. A Psalm of the sons of Korah.

49 Hear this, all peoples; Give ear, all inhabitants of the world,

² **Both low and high, rich and poor together.**

³ My mouth shall speak wisdom,

And the meditation of my heart *shall give* understanding.

⁴ **I will incline my ear to a proverb;**

I will disclose my dark saying on the harp.

⁵ Why should I fear in the days of evil,

When the iniquity at my heels surrounds me?

⁶ **Those who trust in their wealth**

And boast in the multitude of their riches,

⁷ None *of them* can by any means redeem *his* brother,

Nor give to God a ransom for him—

⁸ **For the redemption of their souls is costly, and it shall cease forever—**

⁹ That he should continue to live eternally, and not see the Pit.

¹⁰ **For he sees wise men die;**

Likewise the fool and the senseless person perish,

And leave their wealth to others.

¹¹ Their inner thought *is that* their houses *will last* forever,

Their dwelling places to all generations;

They call *their* lands after their own names.

¹² **Nevertheless man, though in honor, does not remain;**

He is like the beasts that perish.

¹³ This is the way of those who *are* foolish,

And of their posterity who approve their sayings. *Selah*

¹⁴ **Like sheep they are laid in the grave; Death shall feed on them;**

The upright shall have dominion over them in the morning;

And their beauty shall be consumed in the grave, far from their dwelling.

¹⁵ But God will redeem my soul from the power of the grave,

For He shall receive me. *Selah*

THE MINISTRY OF MISSION

For the glory of God, Bible Fellowship Center is committed to spreading the

Good News of salvation, equipping the believers, that they might become more Christ-like, worship God and enjoy Him forever.

Habakkuk's Prayer (3:2)

O Lord, I have heard Thy speech, and was afraid: O Lord, revive Thy work in the midst of the years, in the midst of the years make known, in wrath remember mercy.

With the vision and the woes still etched in his mind, Habakkuk recoils from his earlier position of calling forth God's judgment to a plea for mercy in the form of prayer. The "speech" (sema) refers to all that has been said by the Lord in 1:5-11 and 2:2-20. That speech has caused Habakkuk to be in awe or in fear (yareti). The Old Testament constantly teaches "the fear of the Lord" (Proverbs 1:7—it is the beginning of wisdom) as essential for the child of God. There is a need today in the churches to teach "the fear and awe of God" as well as other doctrines. Habakkuk prays that the Lord would "revive"(hiyah, literally "to call into life") the work that He has begun in Israel even at this late stage of their history. Habakkuk saw the wickedness of his age just as we see the wickedness of our own age. Let us learn from his final plea: "In wrath remember mercy." God's wrath (rogez, also could mean "turmoil") is seen as the just judgment upon sin. Instead of judgment, Habakkuk pleads for "mercy" (Exodus 32:10-12; Deut. 6:15; 29:20-28; 31:17; 32:22).