

BIBLE FELLOWSHIP CENTER

1136 Baseline Road

Grand Island, New York

716-773-3748

www.bfcgi.org

THE LORD’S DAY

November 1, 2015 8:30 & 10:15 AM

PREPARATION FOR WORSHIP

Organ Prelude Wendy Baldwin

Piano

Announcements Ron Mock

MEDITATION

Habakkuk 3:2 (on opposite page)

Psalm 22

Scripture Reading and Prayer

Hymn 310

“Lead Me to Calvary”

Pastoral Prayer

Hymn 305

“Jesus Paid It All”

Communion

Hymn 303

“Worthy is the Lamb”

Message

TO WHOM SHALL WE TURN?

I Samuel 11

Pastor Cal VanderMey

Hymn 426 vs1

“Blest Be the Tie That Binds”

Benediction

THE MINISTRY OF MISSION

For the glory of God, Bible Fellowship Center is committed to spreading the Good News of salvation, equipping the believers, that they might become more Christ-like, worship God and enjoy Him forever.

THIS WEEK’S EVENTS

Youth Group Monday 6:30-8pm. Ages 8 and up

Prayer Meeting and Bible study Tuesday at 6:30pm- Ernie Beck

Precept class on “Acts” Tuesday with Wendy Baldwin at 6:30pm

Precept study this Thursday at 9:15am. - Margaret Was

Adult Bible study Friday at 7pm - John Woodell leading

The offering box is located in the back of the sanctuary

Thanks for joining us at the BFC this morning!

Sunday messages are available online, CD or e-mail. See Bill Schultz

Choir practice Thursday, November 5th at 7pm

Ladies Harvest Luncheon Saturday, November 14th at noon.

Happy 11 years Bible Fellowship Center today!!!

Habakkuk’s Prayer (3:2)

O Lord, I have heard Thy speech, and was afraid: O Lord, revive Thy work in the midst of the years, in the midst of the years make known, in wrath remember mercy.

With the vision and the woes still etched in his mind, Habakkuk recoils from his earlier position of calling forth God’s judgment to a plea for mercy in the form of prayer. The “speech” (sema) refers to all that has been said by the Lord in 1:5-11 and 2:2-20. That speech has caused Habakkuk to be in awe or in fear (yareti). The Old Testament constantly teaches “the fear of the Lord” (Proverbs 1:7—it is the beginning of wisdom) as essential for the child of God. There is a need today in the churches to teach “the fear and awe of God” as well as other doctrines. Habakkuk prays that the Lord would “revive”(hiyah, literally “to call into life”) the work that He has begun in Israel even at this late stage of their history. Habakkuk saw the wickedness of his age just as we see the wickedness of our own age. Let us learn from his final plea: “In wrath remember mercy.” God’s wrath (rogez, also could mean “turmoil”) is seen as the just judgment upon sin. Instead of judgment, Habakkuk pleads for “mercy” (Exodus 32:10-12; Deut. 6:15; 29:20-28; 31:17; 32:22).